

*Surgical Pearls By The Sea*

# Exhibit Space Application

April 26 – 29, 2018  
Newport Marriott  
Newport, RI

*Please print neatly – illegible registrations may result in missing/incorrect information.*

*Registration received less than 2 weeks prior to meeting will not be included in conference materials.*

Complete this exhibit space application promptly and fax it to 404-508-8539 with a charge card number, or mail it with your check to insure your space reservation. You are not considered registered until payment is received.

**Exhibitor Fee (Table Top, No Sharing)** = \$1250 by check, \$1288 by credit card. Full payment must accompany this completed form.

### Payment Method

**My Check** in the amount of \$ \_\_\_\_\_  Payment enclosed

*Please make check payable to:* The Podiatry Institute ♦ Federal Tax ID #58-1906272

**Charge**  Visa  Master Card  American Express  Discover

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Mail Check & Application to: The Podiatry Institute  
2675 North Decatur Rd. ♦ Suite 309 ♦ Decatur, GA 30033

### The Following Company Information Will Be Printed In The Conference Program:

(Company Name) \_\_\_\_\_

(Street Address) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

(Office Phone) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Website) \_\_\_\_\_

25-word description of product or service \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Representative(s) at Conference (limit 2 per day) \_\_\_\_\_

Primary Representative's email \_\_\_\_\_

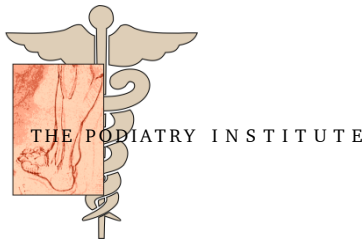
Company Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Companies You Prefer Not To Exhibit Next To: \_\_\_\_\_

Electricity Required?  Yes  No

For more information contact: The Podiatry Institute ♦ 770-939-0393  
[k.daniel@podiatryinstitute.com](mailto:k.daniel@podiatryinstitute.com)



# Surgical Pearls By The Sea Exhibitor Prospectus

April 26 – 29, 2018

Newport Marriott  
Newport, RI

- ◆ Breakfasts, lunch and breaks will be held in the exhibit hall to maximize your contact with attendees.
- ◆ There are a number of opportunities available to sponsor conference events & speakers. Call Dan Vickers at 770-939-0393 for more information.
- ◆ **CANCELLATION POLICY:** Cancellation requests must be made in writing, via fax, mail or e-mail and postmarked no later than 2 weeks before the start date of the conference. All refund requests will be assessed a \$250 cancellation fee per booth. In lieu of a refund you may transfer the full amount to an alternate Podiatry Institute meeting within one year of cancellation. If canceling less than two weeks prior to the conference NO refund will be due to the exhibitor. Instead you may transfer \$1000 of the booth fee to an alternate meeting. All transferred funds must be used within one year of the original date of cancellation.
- ◆ **FDA REGULATIONS:** Exhibitors shall comply with all applicable Food and Drug Administration (FDA) regulations including, without limitation, FDA restrictions on the promotion of investigational and preapproved drug and devices and the FDA prohibition on promoting approved drugs and devices for unapproved uses. Any product not FDA approved for a particular use or not commercially available in the USA may be exhibited only if accompanied by easily visible signage indicating the status of the product.
- ◆ The Podiatry Institute reserves the right to refuse exhibit space if the vendor's product, service, or display/booth is not consistent with the character of the event.

**Exhibit Table Top Fee** = \$1250 by check, \$1288 by credit card – Includes 6' draped table, two chairs and electricity if needed. No sharing .

Exhibit materials weighing 150 lbs. or more and/or being shipped via pallet/crate may be subject to additional charges from the hotel's receiving department.

**Exhibit Registration** Full payment for your exhibit must accompany space confirmation agreement. Applications will be accepted until space is sold out.

<b>Exhibit Schedule:</b>	<b>Thursday, April 26</b>	10:00 AM - 12:00 PM	Setup
		12:00 PM - 1:00 PM	Exhibit Hall Opens
		3:30 PM - 4:15 PM	Afternoon Break
		7:30 PM	Exhibit Hall Closes
<b>Friday, April 27</b>	7:00 AM - 7:30 AM	Breakfast in Exhibit Hall	
	10:00 AM - 10:45 AM	Morning Break	
	12:45 PM - 1:45 PM	Lunch with Exhibitors	
	4:00 PM - 4:45 PM	Afternoon Break	
	5:00 PM	Exhibit Hall Closes	
<b>Saturday, April 28</b>	7:00 AM - 7:30 AM	Breakfast in Exhibit Hall	
	9:30 AM - 10:15 AM	Morning Break	
	11:00 AM	Exhibit Hall Closes	
<b>Sunday, April 29</b>	Optional		

**Conference Hotel** Newport Marriott  
25 Americas Cup Avenue  
Newport, RI 02840  
401-849-1000  
800-228-9290  
Podiatry Institute Rate: \$225.00  
*Please make your reservation NOW! Cut-off date – 04/03/18*

**Shipping Information**  
Newport Marriott  
25 Americas Cup Avenue  
Newport, RI 02840  
Attn: Dan Vickers, Podiatry Institute Conference  
April 26 – 29, 2018

**For Further Information**  
Dan Vickers, CAE  
Executive Director  
The Podiatry Institute  
2675 North Decatur Rd., Suite 309  
Decatur, GA 30033  
770-939-0393