

# South Carolina Podiatric Medical Association Annual Golf Tournament

## Arthur Hills Golf Course at Palmetto Dunes

FRIDAY, JUNE 21, 2019

2 Lexington Ln, Hilton Head Island, SC 29928

12:00 p.m. Registration & Check-in

1:30 p.m. Tee Time - Shotgun Start



### Registration Form

Team or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Player 1 \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 4 \_\_\_\_\_

- Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place teams
- Special prizes for closest to pin and longest drive

### REGISTRATION COST:

**SCPMA Members:** \$100.00 per player **Non-Members:** \$125.00 per player

Number of players: \_\_\_\_\_ Total amount submitted for players/team: \_\_\_\_\_

These amounts include lunch, range balls, cart & green fees. Individual Registrants will be placed on teams.

**\*\*\*ABSOLUTE CUTOFF DATE JUNE 14, 2019\*\*\***

Mulligan's \$10.00 each or 3 for \$20.00 per player available the day of the tournament.

### SPONSORSHIP LEVELS:

If you wish to become a sponsor please indicate sponsorship level below. The highlighted sponsorship levels include a team of four. All sponsors will be recognized.

- \_\_\_\_\_ Platinum Sponsor \$6,000.00
- \_\_\_\_\_ Gold Sponsor \$3,000.00
- \_\_\_\_\_ Silver Sponsor \$1,500.00
- \_\_\_\_\_ Bronze Sponsor \$750.00
- \_\_\_\_\_ Lunch/Beverage Cart Sponsor \$500.00
- \_\_\_\_\_ Lunch Sponsor (separate) \$300.00
- \_\_\_\_\_ Beverage Sponsor (separate) \$300.00
- \_\_\_\_\_ Hole Sponsor \$250.00

Form and fees may be mailed to:

SCPMA

PO Box 912

Lexington, SC 29071

For questions call: (803) 309-2400

Total amount enclosed for sponsorship \$ \_\_\_\_\_

*(50% of profit made will go to the SCPMA PAC fund in accordance with State Ethics laws.)*